

ALL SAINTS' MARGARET STREET

**EASTER SUNDAY**  
**OF THE RESURRECTION OF THE LORD**



**SOLEMN HIGH MASS**

*Sunday, 20<sup>th</sup> April, 2025*

*11 am*

§ All stand when the sacristy bell rings.

**ALLELUYA! Alleluya!**

Hearts to heaven and voices raise;  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the Cross a victim  
For the world's salvation bled,  
Jesus Christ, the King of glory,  
Now is risen from the dead.

Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.

Christ is risen, we are risen;  
Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever safe with thee.

Alleluya! Alleluya!  
Glory be to God on high;  
To the Father, and the Saviour,  
Who has gained the victory;  
Glory to the Holy Spirit,  
Fount of love and sanctity;  
Alleluya! Alleluya!  
To the Triune Majesty.

Christopher Wordsworth, 1807-1885

**LUX EOI**  
Arthur Sullivan, 1842-1900

## INTROIT

*Resurrexi, et adhuc tecum sum, alleluia. Posuisti super me manum tuam, alleluia : mirabilis facta est scientia tua, alleluia, alleluia.*

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

*Cf. Psalm 139*

## INTRODUCTION & GREETING

In the name of the **☩ Father**, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

## VIDI AQUAM

*§ To remind us of, and to help us to recommit to the solemn promises we made at baptism, we are sprinkled with water blessed at last night's Easter Vigil.*

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

Ezekiel 47.1; John 19.34; Psalm 117

Almighty God, we thank you for our fellowship in the household of faith with all who have been baptized into your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour, Jesus Christ. **Amen.**

## GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**MISSA SANCTI NICOLAI**

Joseph Haydn, 1732-1809

## THE COLLECT

Lord of all life and power, who through the mighty resurrection of thy Son hast overcome the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to thee in Jesus Christ, may reign with him in glory; to whom with thee and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

## FIRST READING Acts 10.34-43

**T**hen Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

This is the word of the Lord. **Thanks be to God.**

## PSALM 118.1-2, 14-24

O give thanks unto the Lord, for he is gracious : because his mercy endureth for ever. Let Israel now confess, that he is gracious : and that his mercy endureth for ever. The Lord is my strength, and my song : and is become my salvation. The voice of joy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to pass. The right hand of the Lord hath the pre-eminence : the right hand of the Lord bringeth mighty things to pass. I shall not die, but live : and declare the works of the Lord. The Lord hath chastened and corrected me : but he hath not given me over unto death. Open me the gates of righteousness : that I may go into them, and give thanks unto the Lord. This is the gate of the Lord : the righteous shall enter into it. I will thank thee, for thou hast heard me : and art become my salvation.

The same stone which the builders refused : is become the head-stone in the corner. This is the Lord's doing : and it is marvellous in our eyes. This is the day which the Lord hath made : we will rejoice and be glad in it.

### **EPISTLE 1 Corinthians 15.1-11**

**I**f for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

This is the word of the Lord. **Thanks be to God.**

### **THE EASTER SEQUENCE**

Christians, to the Paschal Victim offer your thankful praises!

A Lamb the sheep redeemeth: Christ, who only is sinless,

Reconcileth sinners to the Father; Death and life have contended in that combat stupendous: the prince of Life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring:

“The Tomb of Christ, who is living, the glory of Jesu’s Resurrection:

Bright angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.”

Happy they who hear the witness, Mary’s word believing

Above the tales of doubt and deceiving.

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning! Amen. Alleluia.

Translation of a Latin text often attributed to Wipo of Burgundy, c.995-1050

§ *All stand.*

### **GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Christ our Passover: is sacrificed for us. **Alleluia, alleluia, alleluia.**

## THE HOLY GOSPEL John 20.1-18

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

§ *All sit.*

## **HOMILY** Fr Jeremy Haselock

§ *The choir sings the Creed.*

### **THE CREED**

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy, catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come.

**Amen.**

### **PRAYERS OF INTERCESSION**

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

**Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.**

**Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Then came Jesus and stood in the midst of his disciples, and saith unto them, Peace be unto you. Then were the disciples glad, when they saw the Lord.

The peace of the risen Christ be always with you. **And with thy spirit.**

## OFFERTORY MOTET

Regina coeli laetare. Alleluya!

*Rejoice, O Queen of Heaven. Alleluya!*

Quia quem meruisti portare. Alleluya!

*He whom thou wast meet to bear. Alleluya!*

Resurrexit sicut dixit. Alleluya!

*Has risen, as he promised. Alleluya!*

Inneggiamo, Il Signor non è morto,

*Let us sing praise, the Lord is not dead,*

Ei fulgente, ha dischiuso l'avel,

*He, shining bright, has opened the tomb,*

Inneggiam'al Signore risorto

*Let us sing to the risen Lord*

Oggi asceso alla gloria del Ciel!

*Today ascended to the glory of Heaven!*

*Trad.*

Giovanni Targioni-Tozzetti, 1863-1934 & Guido Menasci, 1867-1925

## EASTER HYMN

*From Cavalleria Rusticana*

Pietro Mascagni, 1863-1945

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father. **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## PRAYER OVER THE GIFTS

We beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may, by the operation of thy grace, be unto us a wholesome medicine unto everlasting life; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

## SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the  
Lord. Hosanna in the highest.

§ *All kneel. The Canon of the Mass follows.*

Great is the Mystery of Faith:

**Christ has died; Christ has risen; Christ will come again.**

§ *The Canon concludes:*

O Father Almighty, world without end. **Amen.**

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

[x2] O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

§ *Anyone baptized in the name of the Trinity may receive Holy Communion.*

## COMMUNION CHANT

*Pascha nostrum immolatus est Christus, alleluia; itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.*

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia, alleluia.

*Cf.* 1 Corinthians 5.7-8

**THE Day of Resurrection!**  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to his accents,  
May hear, so calm and plain  
His own 'All hail!' and, hearing,  
May raise the victor strain.

Now let the heavens be joyful,  
And earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord hath risen,  
Our joy that hath no end.

St John of Damascus, c.675-749

Tr J.M. Neale, 1816-1866

ELLACOMBE

*Mainz Gesangbuch*, 1833

## PRAAYER AFTER COMMUNION

God of Life, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious Resurrection hast delivered us from the power of our enemy: grant us so to die daily unto sin that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

## SOLEMN BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

§ *After each prayer, all respond: Amen.*

Go in the peace of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

§ *All sing the final hymn.*

**THINE be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth; death hath lost its sting: *Thine...***

**No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above: *Thine...***

Edmond Budry, 1854-1932

*Tr* Richard Hoyle, 1875-1939

**MACCABAEUS**

*From Judas Maccabaeus*  
G.F. Handel, 1685-1759

## REGINA CÆLI

**Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.  
**For the Lord is risen indeed, alleluia, alleluia.**

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

## ORGAN VOLUNTARY

### Finale

Symphonie 6ème  
Charles-Marie Widor, 1844-1937

*Happy Easter! Please join us for refreshments in the courtyard after Mass.*



Collection is taken  
using the card reader  
at the back of church,  
or using this QR code.  
*Thank you!*